

**SAINIK SCHOOL NAGROTA-JAMMU (J&K)**

**WALK-IN-INTERVIEW FOR THE POST OF PGT (BIOLOGY)**

1. Walk-in-Interview for the post of PGT (Biology) strictly on temporary and part time basis will be held at Sainik School Nagrota on 01 Feb 22. Qualification and other details are given as under: -

<b><u>Remuneration</u></b>	<b><u>Age</u></b>	<b><u>Essential Qualification</u></b>
Rs.27,000/-pm Consolidated.	Between 21 and 40 yrs as on 01 Feb 22	1. Master Degree from recognized University with at least 50% marks in aggregate in Botany/Zoology/Life Sciences/ Bio Sciences/ Genetics/Micro Bio/ Bio Tech/ Molecular Bio/ Plant Physiology provided the candidate has studied Botany and Zoology at Graduation level <b>OR</b> Two years' integrated Post Graduate Course of Regional College of Education of NCERT in Botany/Zoology with min 50% marks.  2. B Ed or equivalent degree from recognized university or NCTE recognized institution.  3. Proficiency in teaching in English & Hindi Medium.

2. Desirous Candidates are to bring, duly filled, application form with a passport size photo affixed on it. You are also required to bring original certificates and testimonials in respect of qualifications mentioned in the application form for verification. Candidates will not be allowed to appear in the Walk-in-Interview in case of non-production of original documents and/or not reporting at the designated time.

3. You may note that in view of COVID-19 pandemic, necessary safety measures and COVID-19 protocols are being followed strictly. You are, accordingly, advised to follow Covid Appropriate Behaviour and other instructions for the same issued by the UT Govt. of J&K, while in the school campus.

**APPLICATION FORM**  
(TO BE FILLED IN CAPITAL LETTERS ONLY)

Recent  
Passport size  
photo

**Name of the post applied:**            **PGT (Biology)**

1. Name of Candidate: (Mr./Mrs./Miss) \_\_\_\_\_

2. Father's Name: Mr. \_\_\_\_\_

3. Date of Birth:                                     

Age as on 01 Feb 22: \_\_\_\_\_ (years) \_\_\_\_\_ (months) \_\_\_\_\_ (days)

4. **Permanent Address:** \_\_\_\_\_  
\_\_\_\_\_

Mobile No(s) : \_\_\_\_\_ and \_\_\_\_\_ E-mail id \_\_\_\_\_

5. **Correspondence Address:** \_\_\_\_\_  
\_\_\_\_\_

6. Academic Qualifications from 10<sup>th</sup> Class onwards (attach photocopies): -

Ser	Class	Name of Board/ University	Year of Passing	Marks obtained	%age obtained
(a)					
(b)					
(c)					
(d)					
(e)					
(f)					

7. Professional Qualification (if any) (attach photocopies): -

Ser	Qualification	Name of College/ University/Institution	Year of Passing	Marks obtained	%age obtained
(a)					
(b)					

8. Other Qualifications/Courses details (attach photocopies): -

Ser	Qualification	Name of College/ University/Institution	Year of Passing	Marks obtained	%age obtained
(a)					
(b)					

8. Experience (**Relevant to Post applied only**) (attach photocopies): -

Ser	Name of the institution	Post Held	Period of service		Residential (Yes/No)
			From	To	

9. Participation in any Games/Co-curricular/Extra Curricular Activity/NCC etc.

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10. Hobbies/Other Areas of Interest: \_\_\_\_\_

11. Documents Attached: -

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

**DECLARATION:** - I declare that the information furnished above is true and correct to the best of my knowledge and belief and nothing has been concealed therein. If any information is found to be false/incorrect at any stage during recruitment or after selection, it will disqualify me for employment.

Date: \_\_\_\_\_

Signature of Applicant